SARASWATI INSTITUTE OF LAW: PALWAL

Nh-71, Nuh Road, Distt. Palwal-121102(Affiliated to M.D. Uni., Rohtak) Wesite: silpalwal.com Email: silrpalwal @gmail.com.

Latest passport photo

Mob. 8053808884

The Chairman Saraswati Institute of Law, Palwal.	
Sub: Application for the post of	
Category: SC BC ESM GEN	
Sir,	
With reference to your advertisement in (Name of Newspaper)	on
Dated I do hereby offer my Candidature with my profile as:-	
Name (in Block Letters)	
Father's Name	
Mother's Name	
Date of BirthNationality	
Address for correspondence with mobile No	
Email AddressAlternative Mob.No	_

QUALIFICATIONS (Attached self attested copy)

EXAMINATION	YEAR OF PASSING	BOARD/UNI.	MARKS OBTAINED	MAX. MARKS	PER CENTAGE	PAGE NO. (Attach Copy)
MATRIC						
HR.SEC/+2						
Graduation						
B.A LL.B/ LL.B						
LL.M						
PH.D						
NET/SLET						
Any other						

Assessment of Teaching Experience and Managerial skills

S.NO.	ACITIVITY	YES /NO	Year From	То	To be filled by office	Page No. (Attach Copy)
1	NCC(ANO)					
2	NSS (Prog. Officer)					
3	Controller of Exam					
4	Hostel Warden/Supdt					
5	Bursar					
6	Incharge Time Table					
7	Incharge Women Cell					
8	Incharge SC/ST Comm.					
9	Incharge Placement Cell /EWYI Com.					
10	Editor in Chief college Magazine/Convenor					
11	prospectus comm.					
12	Incharge culture affairs					
13	Incharge Sports/Games					
14	Member Adviory Council					
15	Incharge Discipline Comm.					
16	Convenor NAAC/UGC/IQAC Staff representative to local Governing					
	Body/VC Nominee on College G.Body					
17	Convenor purchase and disposal committee					
18	Convenor Construction Com.					
19	Co-ordinator/organising Secy of International/National/ State Level Seminar/ Conference Functions/ Events					
20	Member/office bearer of various statutory bodies of the Uni.					
21	Uni. Works In charge					
	TOTAL					

EXPERIENCE & PAST EMPLOYEMENT (Attach attested copies) (Annexure-1)**

Name of the institution	Post & Nature of appointment	From	То	Total experience Year Month Days	Page No (Attach Copy)

Address of present employer with phone no	
_	_

PUBLICATIONS **

$\textbf{1. Research papers published in Journals or Conference proceedings} \ (\ \textbf{Annexure-2}) **$

S.	Title of	Journal,	Whether	Impact	ISSN	Whether you are	Page	API	Verif
N	Paper	Vol.,	indexed/referred	Factor,	No.	first / principal/	No. (Score	y by
о.		Year,	/ non referred or	if any		corresponding	Attach	claim	com
		page	conference			author or other	self	ed (mitte
		nos.	proceedings			authors	attested	Self	e
						(Specify)	Cop y)	Appr	
								aisal)	

2. Book Published- (Annexure-3)**

S.No	Whether text or reference book, published by International publisher/ Subject book by National level publisher or State and Central Govt publication with ISSN/ISBN/subject books by other local publishers with ISSN/ISBN (Specify publisher)	Book Title	Details of publisher, year, page no.	ISBN no.	Total No. of authors	Page No. (Attach self attested Copy)	API Score claimed (Self Appraisal)	Verify by committee

${\bf 3. \ Research \ publications} \ (\ Chapter \ in \ book/monograph \ other \ than \ referred \ journal \ articles) \\ (Annexure-4)**$

S.No	Details of Publisher	Title of Chapter	Book title, year, Page no.	Local/Nation al/Internation al	ISSN/ ISBN no	Total No. of author s	Page No. (Attach self attested Copy)	API Scor e clai med (Self	Verify by commit tee
								Appr aisal	

4.	Research	Projects	(Annexure-5)	**

S.No	Title & type of projects (Sponsored/ Consultancies) (Major/ Minor)	Carried out/ ongoing	Funding agency	Period	Grant/Amount Mobilized (Rs in Lakh)	Page No. (Attach self attested Copy)	API Score claimed (Self Appraisal)	Verify by committee

5. Research Guidance (Annexure-6)**

S.No	Number of	Thesis/dissertations	Degree	Page No. (API Score	Verify by
	Students	submitted	awarded	Attach self	claimed (committee
				attested	Self	
				Copy)	Appraisal)	
M.Phil(
MDU)						
Ph.D (
MDU)						

6. Refresher Course, methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft skills development Programmes, faculty Development Programmes (Annexure-7)**

S.No	Programmed	Duration	Organized by	Page No. (Attach self attested	API Score claimed (Self Appraisal)	Verify by committee
				Copy)	Appraisar	

7. Participation and Papers presented in Conferences /Seminars/Workshop/Symposia etc. (Annexure-8)**

S. N o	Title of the Paper presented	Presente d by	Title of the Conference/S eminar etc and organized by	Dates of the Event	Whether International/ national/state /regional/Uni versity or college level	Whether published in the proceeding	Page No. (Attach self attested Copy)	API Score claim ed (Self Appra isal)	Verify by comm ittee

8. Invited for conferences/seminars/workshops/symposia to deliver lectures/Chair sessions (Annexure-9)**

S.N o	Whether lecture delivered/aca demic session chaired	Title of the Lecture delivered	Title of Conference /Seminar etc	Dates of the event	organizer	Whether international/ national/ state/regional/ University or college level	PageNo. (Attach selfattested Copy)	API Score claimed (Self Appra isal)	Verify by commi ttee

DECLARATION:

I certify that the information given above is correct to the best of my knowledge & belief. Nothing has been concealed therein. If at any time, I am found to have concealed any material information or given false details, my appointment shall be liable to be cancelled.

	Signature of Applicant
Date	
Place	

Note:

- *A Complete set of self-application form along with self-attached of all testimonials, certificates and publications has been sent by Registered Post to the Dean, College Development Council, M.D. University, Rohtak in due time of the advertisement.
- * All testimonials in original must be produced at the time of interview.
- * Applicants in service are required to send their applications through proper channel with original No Objection Certificate (**NOC**).
- * Eligibility/ Qualification shall be as per latest norms of M.D. University/ State Govt And UGC.
- * No T.A/D.A will be given for attending the interview.
- * Use **separate sheet** to fill annexure 1 to 9 (if required)
- * Enclosed **self-attested copy** of all certificates & testimonials in the same order as filled in theapplication form.
- * Write **page number** on each page.
- * Add **content page**/ index page as first page of your application form.
- * Get it **spiral** (**If Required**) and sent on appropriate address in due time.
- ** For Calculating API Score, candidate may refer to **Notice as to API** given on website silpalwal.com along with this application form.

Date	Signature of Applicant
Place	